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9P1806

#16  
LP  
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PATENT

Docket No. 3273-4000US2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jultila, Mark A.  
Serial No. : 08/463,707 Group Art Unit: 1806  
Filed : June 5, 1995 Examiner: Phillip Gambel  
For : ANTIBODIES WITH SPECIFICITY FOR A COMMON  
EPI TOPE ON SELECTIN MOLECULES

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

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APR 04 1997

GROUP 1806

Sir:

1. This is a petition for an extension of time for filing Amendment and Response.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.
3. ☒ Applicant is a small-entity -- verified statement is attached ☐, or has already been filed. ☐.

- | 4.                                     | <u>Total Months Requested</u>                                                                                                                                                                                                                                                                                                                   | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|
| a. <input type="checkbox"/>            | one month                                                                                                                                                                                                                                                                                                                                       | \$110.00                               | \$55.00                     |
| b. <input checked="" type="checkbox"/> | two months                                                                                                                                                                                                                                                                                                                                      | \$390.00                               | \$195.00                    |
| c. <input type="checkbox"/>            | three months                                                                                                                                                                                                                                                                                                                                    | \$930.00                               | \$465.00                    |
| d. <input type="checkbox"/>            | four months                                                                                                                                                                                                                                                                                                                                     | \$1,470.00                             | \$735.00                    |
| e. <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). |                                        |                             |
5. ☒ A check in the amount of \$195.00 to cover the extension fee is attached.
  6. ☐ Charge fee to Deposit Account No. 13-4500. Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

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1 216 195.00 CK

7. [ X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3273-4000US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: March 14, 1997

By: Kathryn M Brown

Kathryn M. Brown  
Registration No. 34,556

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